SEE SHEET #1

SEE #6 ON SHEET #1

SEE SHT. 36-A WELLS TWP.

SEE SHEET #3

50-0200-

VILLAGE OF BRILLIANT
WELLS TWP.
SEC.S.29&30, T.1, R.1.

SCALE 1" = 100'

LOT NO'S. 6 TO 53 WEST OF C.&P.R.R.
LOT NO'S. 54 TO 86 EAST OF C.&P.R.R.

(2)

602
2

RIVER

OHIO

ROUTE 7

C. & P. R.R. CO.

W. & L.E. R.R. CO.

SEC. 30.
SEC. 29.
SEC. 35.
SEC. 29.

ALEXANDER ST. 40'
SMITHFIELD
ROSS
PENN
HIGH
MARKET
FRONT
ALLEY
ST. 60'
ST. 40'
ROAD 40'
ALLEY 20'

BARRETT'S 2ND ADDITION
PROSPECT ADDITION
SECOND ADDITION
ORIGINAL PLAT
STROWBRIDGE ST.
SHORT ST. 40'
PROSPECT AVE. 40'
PLEASANT AVE. 40'

#8-A S. WELLS 28000 542-389 1.7111 Ac ±

#8-A-1 D&E REED 228-397 REL .129 Ac
#8-A-2 " 228-347 REL .0889 Ac
#5-A WELLS TWP WATER 347-91 0.248 Ac
#54-H " " 0.98 Ac
#59 JEFFERSON County Comm 493-536 0.129 Ac

"CAN'T LOCATE"
G & L Coss
248-519 1.00 Ac±

WM ELLS
Lot No. 4-5 W. Wallace Etal 303-111
Pt Lot 3 Vill of Brilliant 171-193 2.9 X 67

ORIGINAL BRILLIANT
Pt. 48 Mrs Hodges 10 x 60.7 IRR.
Pt. 48 K. Hilliard 197-789 34 x 56
Pt. 48 K. Hilliard 197-791 24 x 56
Pt. 48 K. Hilliard 197-787 18 X 60.7 IRR
Pt. 48 T. Mavromatis 519-865 41 x 34
" " 34 x 26
N½ 59 Mrs. Hodges 338-385
SW Pt. 40 & Pt. 39 To the Brilliant Water & Sewer District 582-196 60.45 x 58.08 IRR. (0.098 Ac)

32 (S.W. Pt) J. Gilligan 536-212
#60-A-1 Jim Stewart 10 x 155 578-374 0.035 Ac±
#60-A S. Fehr 10 x 155 192-610 0.034 Ac±

Wpt 52, 53, 54 M. Morgan Etal 282-765 130 x 33

E. Pt. 25 R. Brown 122-872 50 x 60

#66	VILLAGE OF BRILLIANT	0.01 Ac	93-446
#65	VILLAGE OF BRILLIANT	0.024 Ac	93-446
#19	J & D QUINN	0.1136 Ac	178-805
#20	F & V. GILLETTE	0.104 Ac	16-907
#21	M. ALLIETA	0.094 Ac	506-541
#22	E & C. DAVIS	0.0857 Ac	233-61
#23 & #24	W & P. RENFORTH	0.111 Ac	594-234
#25	E & D. THOMPSON	0.084 Ac	515-402
#26	R. & L. BURCH	0.084 Ac	552-906
#27	J. HANLIN	0.084 Ac	513-536
#28	"	0.084 Ac	"
#29	"	0.0784 Ac	"
#30	W. SMYTHE		220-386
#31	"		220-386
#32	D. HOLCOMB	0.08 Ac	524-400
#33	"	0.08 Ac	"
#34	"	0.184 Ac	"
#71	JEFFERSON COUNTY	0.093 Ac	493-500
#73	JEFFERSON COUNTY	0.13 Ac	493-529
#74	AMERICAN LEGION POST 573	0.051 Ac	577-428
#75	"	0.064 Ac	"
#76	AMERICAN LEGION POST 573	0.15 Ac	416-595
#77	" " " "	0.021 Ac	" "
#78	M. & E. RIDINGER	0.14 Ac	296-467
#48	W. & E. KERNAN	0.10 Ac	39-809
#49	G. & J. DENNIS TR.	0.104 Ac	393-38
#50	LUCILLE D. LEWIS	0.08 Ac	338-549 DEED 47 X 70'
#51	G. & J. DENNIS TR.	0.017 Ac	313-40
#52	GENEVA TAKE ELLIOTT	0.07 Ac	430-592
#53	F. DAPP	0.07 Ac	389-502
#45	MR. MULARCIK BD. of County Comm.	50 x 106.5	463-341
#84		0.061 Ac	468-369
#100	J & G. COLABELLI	0.011 Ac	156-486